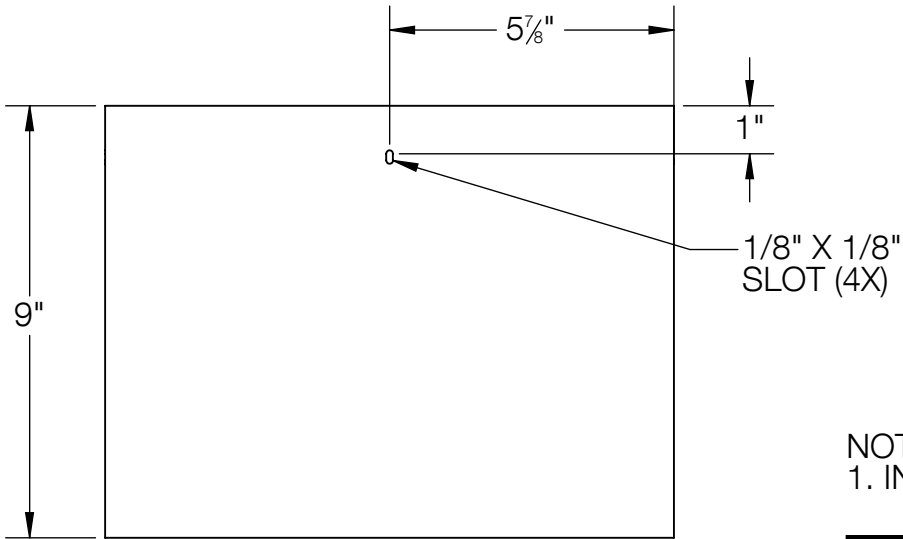
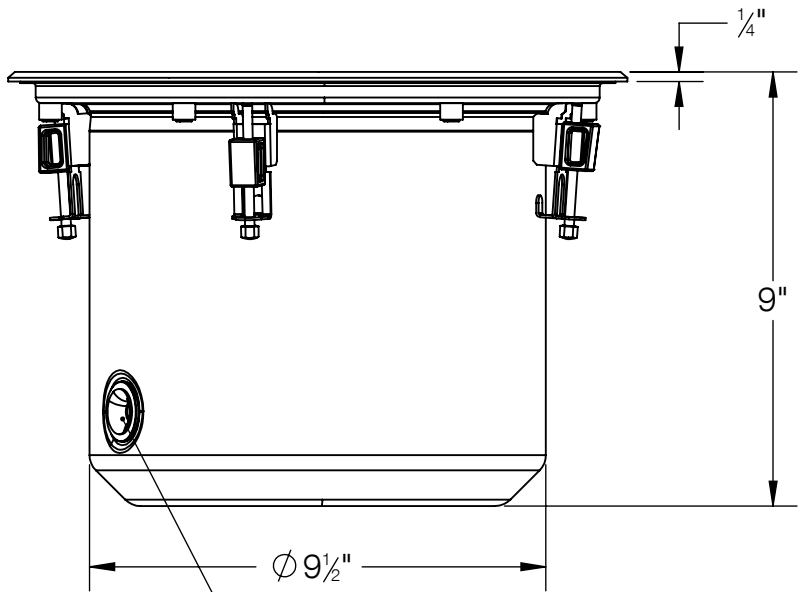
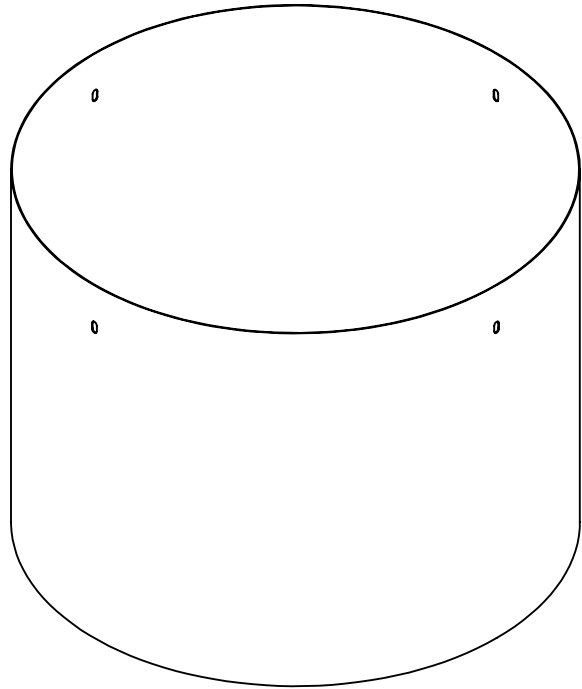
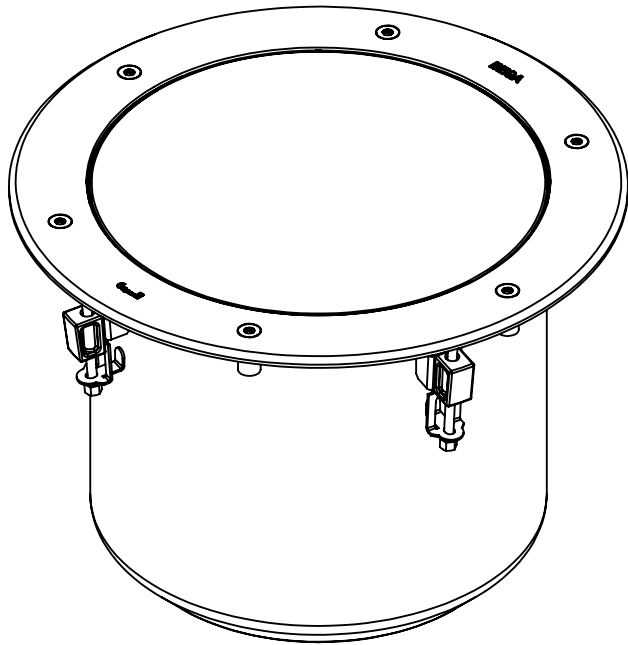
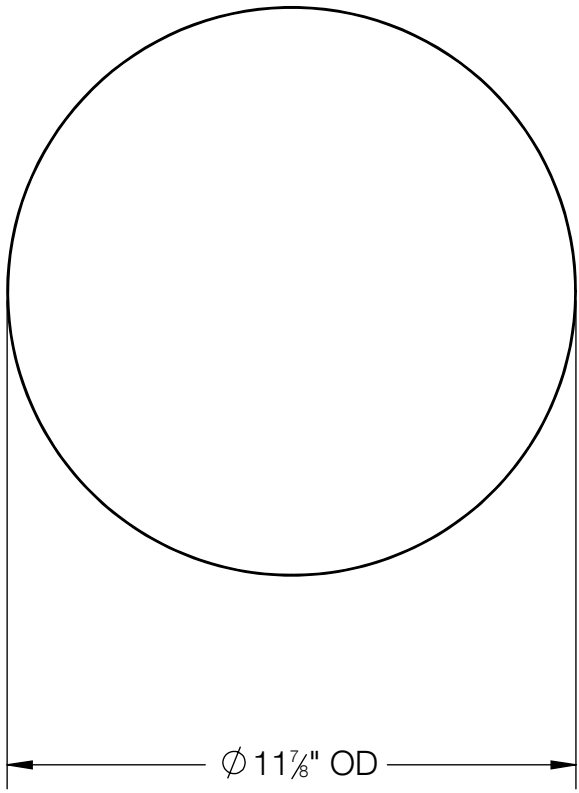
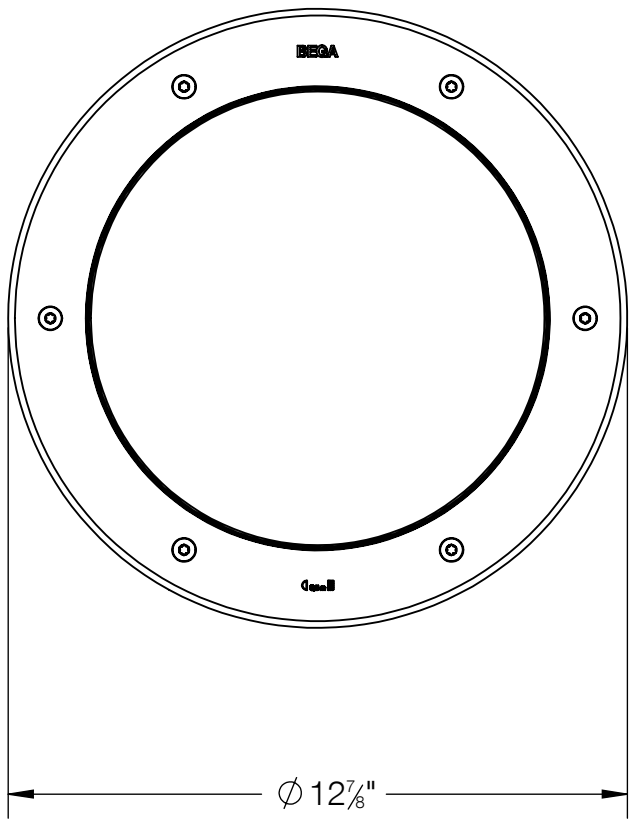


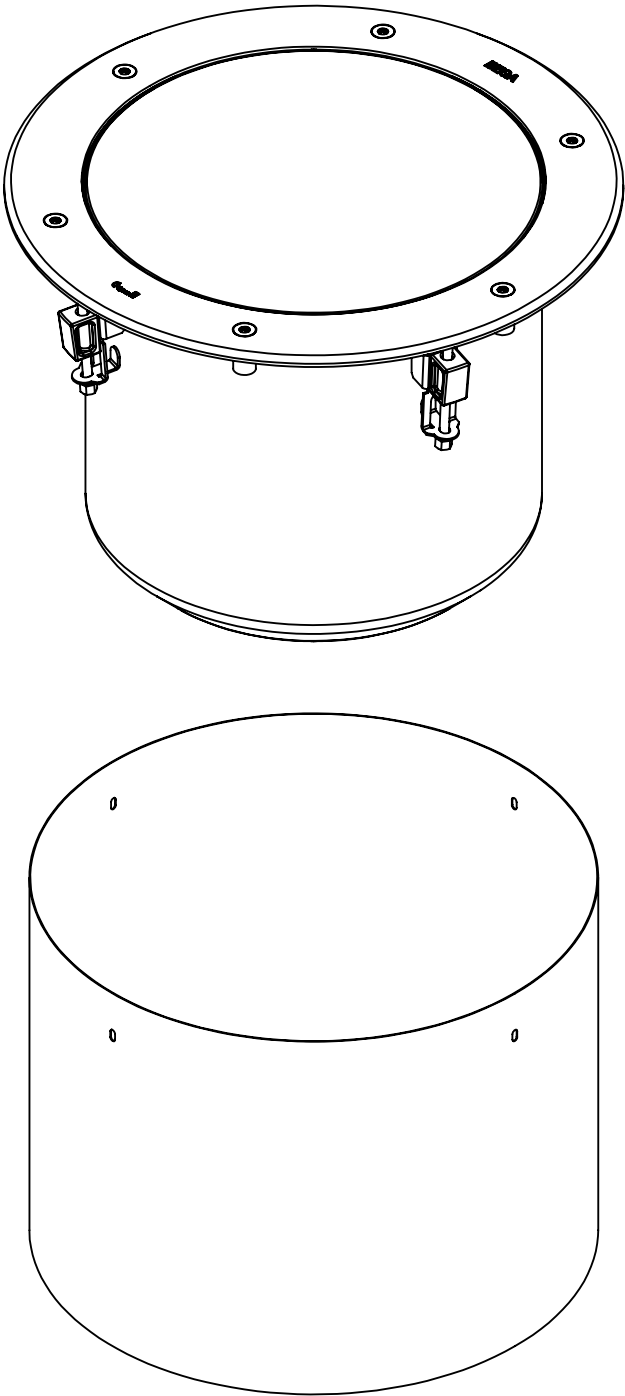
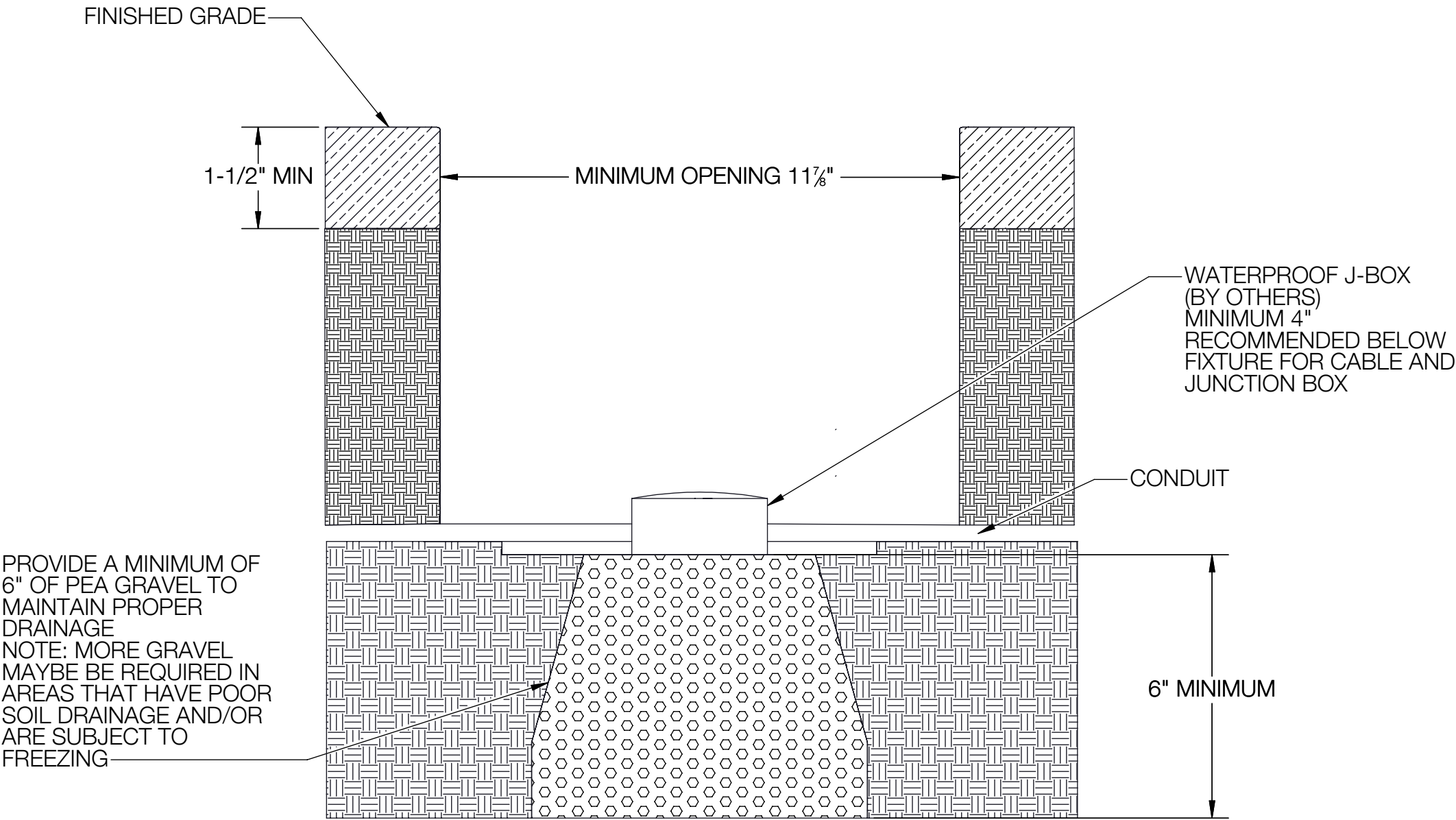
| REV | CHANGED BY | DESCRIPTION | DATE |
|-----|------------|-------------|------|
|     |            |             |      |



NOTE:  
1. INCLUDES KIT #40 - WATERPROOF CONNECTOR KIT

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| APPROVED: _____                                                                                                                                                                                             |  | DATE: _____  |                                                                         | DESCRIPTION:<br>INGRADE LUMINAIRE - ADJUSTABLE |
| TYPE: _____                                                                                                                                                                                                 |  |              |                                                                         |                                                |
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NOTE:  
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TYPE: \_\_\_\_\_

DESCRIPTION:  
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