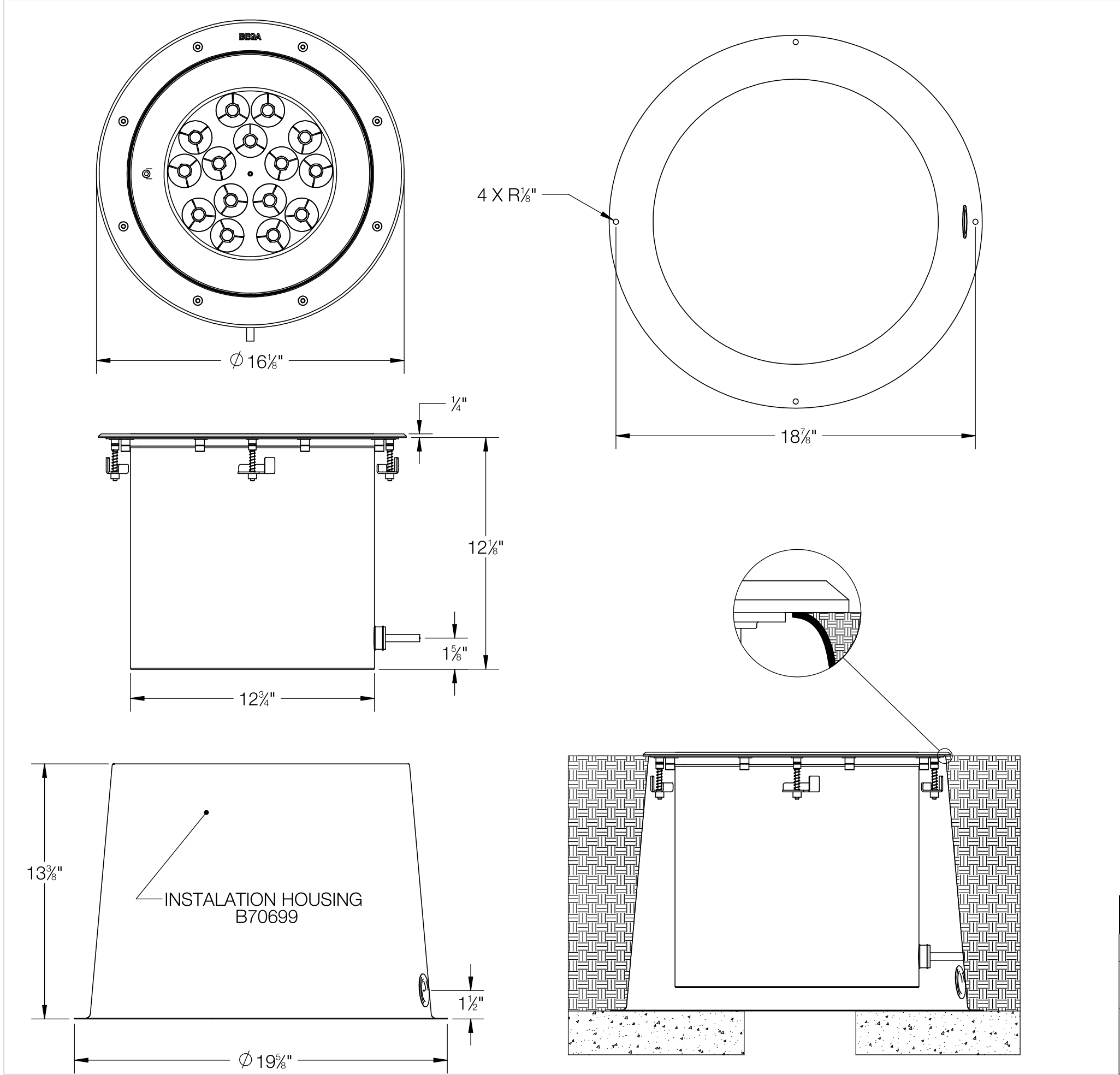
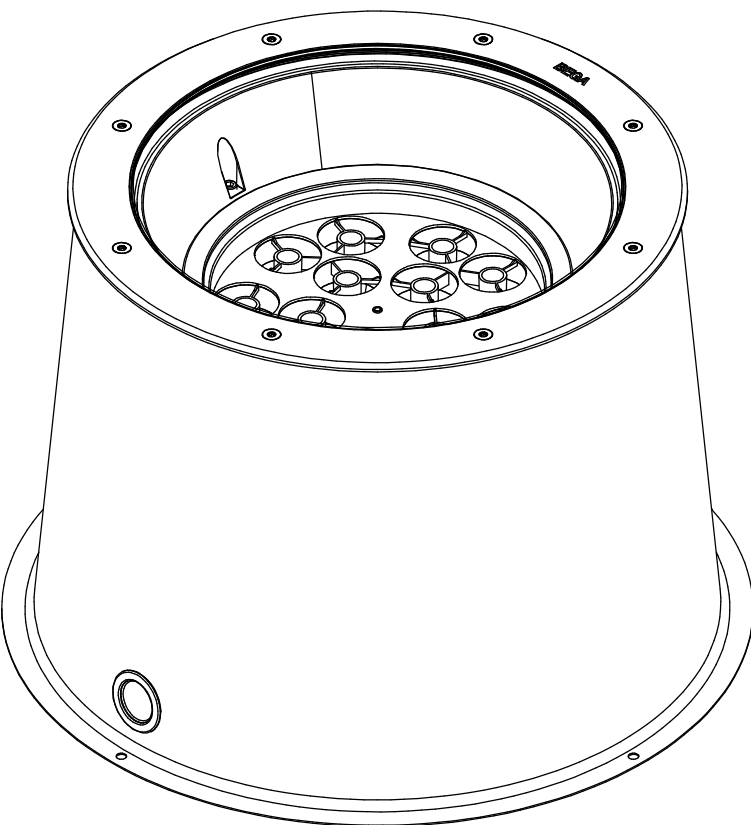




| REV | CHANGED BY | DESCRIPTION | DATE |
|-----|------------|-------------|------|
|     |            |             |      |



- NOTES:
1. INSTALLATION HOUSING INCLUDED
  2. MUST SUPPLY MINIMUM OF 6" OF ADEQUATE DRAINING
  3. ADJUSTABLE OPTICAL SYSTEM 0-30° SWIVEL-MOUNTED AND  $\pm 180^\circ$  INFINITELY ROTATABLE

| BEGA                                                                                                                                                                                                        |  |                                                                         |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------|-----|
| 1000 BEGA Way, Carpinteria, California 93013                                                                                                                                                                |  | P (805) 684-0533 - <a href="http://www.bega-us.com">www.bega-us.com</a> |     |
| APPROVED: _____ DATE: _____                                                                                                                                                                                 |  | DESCRIPTION: INGRADE LUMINAIRE - SYMMETRIC - VERY NARROW BEAM           |     |
| TYPE: _____                                                                                                                                                                                                 |  |                                                                         |     |
| PROPRIETARY AND CONFIDENTIAL                                                                                                                                                                                |  | SIZE                                                                    | REV |
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|                                                                                                                                                                                                             |  | PART NO.                                                                |     |
|                                                                                                                                                                                                             |  | 85040                                                                   |     |
|                                                                                                                                                                                                             |  | NOT TO SCALE                                                            |     |
|                                                                                                                                                                                                             |  | 7/7/2025                                                                |     |
|                                                                                                                                                                                                             |  | SHEET 1 OF 1                                                            |     |